

2014 ATG Group Entry Form

For Office Use: Contestant # \_\_\_\_\_ Teacher/Studio # \_\_\_\_\_



ENSEMBLE NAME \_\_\_\_\_

TEACHER/STUDIO NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ E-mail \_\_\_\_\_

CIRCLE ONE: ENSEMBLE (3-7 members) USD \$40 ORCHESTRA (8 or more members) USD \$60

CIRCLE ONE: OPEN EVALUATION

CIRCLE ONE: A – 9 years of age and under B – 12 and under C – 15 and under D -- 16 years & over

SPECIAL FOR 2014 \_\_\_\_\_ 2014 - Accordion(s) and More! (Accordion(s) with other instruments)

SPECIAL FOR 2014 \_\_\_\_\_ 2014 - Entertainment Showcase (Open Entertainment Ensemble)

GROUP NAME \_\_\_\_\_

CONDUCTOR \_\_\_\_\_

SELECTION TITLE \_\_\_\_\_

COMPOSER/ARRANGER \_\_\_\_\_ Length (time) \_\_\_\_\_

LIST NAMES AND AGES OF EACH MEMBER

NAME AGE INSTRUMENT (Accordion or other instrument)

- 1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

(Note: Age refers to age as of July 23, 2014)

PLEASE LIST ADDITIONAL MEMBERS ON BACK

Deadline for receipt of applications is June 23, 2014 GROUP FEE \$ \_\_\_\_\_

Mail entry and summary forms along with payment to Betty Jo Simon, President
10349 Century Lane, Overland Park, KS 66215
E-mail: betty@bettyjosimon.com



**ENTRIES & FEES MUST BE RECEIVED BY: June 23, 2014**

**This Summary Form must accompany all entries submitted**

NAME OF ENTRANT(S): PLEASE LIST EACH ENTRANT SEPARATELY \_\_\_\_\_  
 List group names, etc. on back

NAME OF TEACHER/ATG MEMBER \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE: home:(\_\_\_\_\_) \_\_\_\_\_ cell:(\_\_\_\_\_) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

<b>SOLOS</b>	Number of entries _____	X \$20 = _____
<b>SOLOS (All American Salute)</b>	Number of entries _____	X \$45 = _____
<b>SOLOS (Tango Times Two)</b>	Number of entries _____	X \$45 = _____
<b>US Senior/Junior CHAMPIONSHIPS</b>	Number of entries _____	X \$45 = _____
<b>COUPE MONDIALE QUALIFYING</b>	Number of entries _____	X \$60 = _____
<b>DUETS</b>	Number of entries _____	X \$25 = _____
<b>ENSEMBLES (3-7 members)</b>	Number of entries _____	X \$40 = _____
<b>ORCHESTRAS (8 + members)</b>	Number of entries _____	X \$60 = _____
<b>REGISTRATION FEE:</b>		
<b>Contestant (\$25)</b>		\$25 = _____
<b>Family (\$45)</b> Only in conjunction with any of the above registration . . . . .		\$45 = _____
(For up to 5 family members. i.e. mother, father and siblings living at home)		
<b>If teacher/student is not an ATG member then an ATG membership fee must be included:</b>		\$45 = _____

**GRAND TOTAL OF ALL FEES. . . . . \$ \_\_\_\_\_**

**PLEASE SUBMIT ONLY ONE CHECK or Credit Card # IN US\$ PAYABLE TO:**

**Accordionists and Teachers Guild, International**

**Credit Card Type: Visa \_\_\_\_\_ MC \_\_\_\_\_ AmEx \_\_\_\_\_ Discover \_\_\_\_\_**

**Credit Card #: \_\_\_\_\_ Exp date: \_\_\_\_\_**

ALL ATG PARTICIPANTS MUST PAY THE REQUIRED REGISTRATION FEE  
 (ENTRY FEES ARE NOT THE SAME AS REGISTRATION FEES. BOTH MUST BE PAID)

**Send Entry Form and Summary Form along with payment to: Betty Jo Simon, President  
 10349 Century Lane, Overland Park, KS 66215  
 E-mail: [betty@bettyjosimon.com](mailto:betty@bettyjosimon.com)**

**We look forward to welcoming you to the 2014 ATG Festival!**